Mechanical Revelations of Geometry or the Secrets of Our God *for* Public Schools

Price—25c copy

God materialized the third story of the tabernacle Pattern numbers 6 and 3 (See chart 1), so we can understand the skeleton blue print since scientists have laid the foundation in Numbers 4 and 1 to fit Moses' tabernacle, Christ's and the Lamb's skeleton pattern.

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Key to Charts Nos. 1 and 2.

The axis A. D. Z, are the same.

CHART 1.

A—God's throne at buckwheat overall in school globe pattern. Make one as described on Page X.

R. R—The Unitarian River of Life parting in four ways at D.

D—The needle's eye narrow way over the laws of revolving gravitation.

D, Z—Broken lines. The axis of earth, sun and universe.

Z—The matrix crux axis in the "yawning abyss" "to the way of lost souls" in the "Black coal sacks," "at the extinction of the Milky Way." Also the south pole of earth in Hell No. 5.

No. 7—God's spiritual realm to compare with No. 6.

No. 5—Moses' holy of holies divided by the great social gulf between Paradise and Hell, marked H.

A—God's throne without image, where the war in heaven was fought.

Nos. 4 and 1, shown by scientists as organic and inorganic realms of the material universe.

No. 5, H P, and 2—Moses' tabernacle tent to fit the foundation below.

No. 6—Shown to Stephen and John over 5.

No. 3—Shown at Pentecost by mixed tongues and at Joppa to Peter on the housetop by mixed animals in the sheet let down by four corners.

S, S, S—Satan's three falls. First and second death vales on either side of two cubes, Nos. 4 and 5.

Revelations of Geometry for The Public Schools by Joseph Ones Speaking to us out of the Egyptian Book

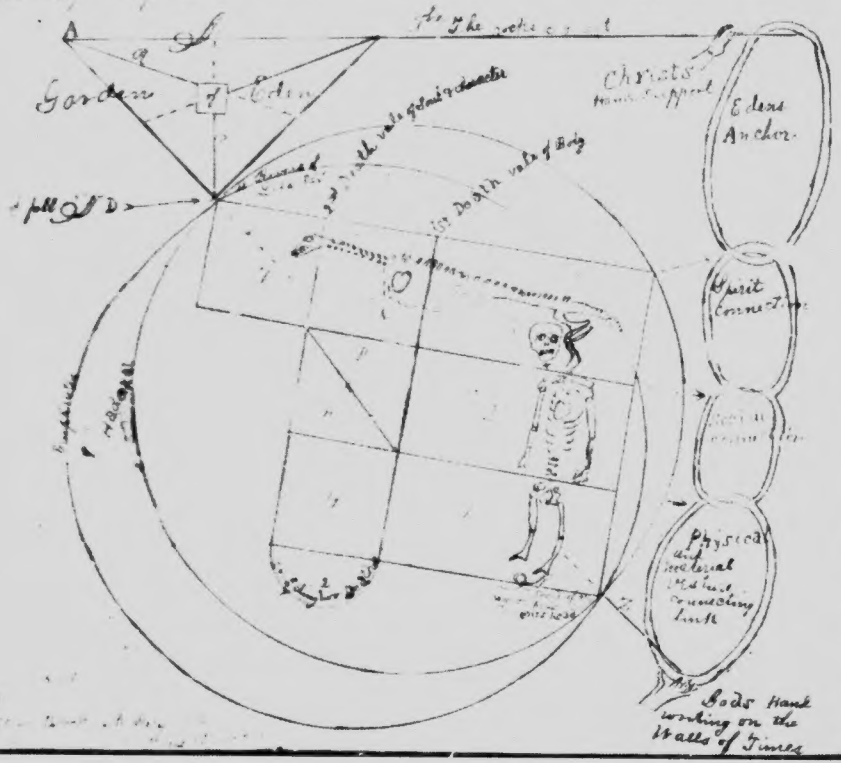

CHART NO. 2.

100 sheep signs change to the three Jonah whale signs on three elevations.

The angel's foot at D is connected by a semi-circle to man's foot at Z, both proclaiming time shall be no more because material is not self-existent.

The 15 day signs of sunlight connect from 6 and 7 to 50 by semi-circle signs.

14 days sign of moon semi-circle connect from 50 to Egypt moonlight, No. 14, below.

10 triangles in one limited to the three diameters of the snowflake are shown as the angel's measuring reed.

The compass and clock face are shown above as the door to solid geometry marked 50 at the post of settlement day, Jew and Gentile times.

The square triangle and circle of life are all complete when they come to hand in their check and God hands out the spiritual cash at 50.

Teach children to cover a ball by uniting 1 to 100, chart 2. The axis of control is through 50 and 100. 25 and 75 make one of the equator poles and the clock post, and the centre of the triangle from the other equatorial axis. They will readily see how to change the surface geometry into solid geometry, applicable to the sphere of the earth. Cut a lemon skin in four pieces and lay it on the chart at 25, 75 clock post and triangles, to show the "four winds of heaven."

Cube root lesson—Cut six half-inch slices from a two-inch cube of apples replacing each slice before the next cut is made. Build the two-inch cube around the one inch left, using slices of beets of different colors to show each cutting sign separate.

From chart 1, with 5 bricks in solid cubical form using bricks 3 x 3 x 6 inches, engrave skeletons in mud bricks and burn.

Chart No 2

Edens Anchor in the Everlasting Spirit Plane

100 Sheep signs changes to 3 j mgh it Male signs = 3rd Day Sign

41	45	47	46	45	44	43
42	41	40	39	38	37	36
35	34	33	32	31	30	29
28	27	26	25	24	23	22
21	20	19	18	17	16	15
14	13	12	11	10	9	8
7	6	5	4	3	2	1

Compass and Check face signs

48	45	47	46	45	44	43
42	41	40	39	38	37	36
35	34	33	32	31	30	29
28	27	26	25	24	23	22
21	20	19	18	17	16	15
14	13	12	11	10	9	8
7	6	5	4	3	2	1

2nd Jewish Day sign of Social Law Eagle signs

1st Day Jewish sign of Material or Physical Time

American Angels say the same because material is not diff material

Mechanical Revelations of Geometry for Public Schools

Before you understand the language used in this new science you will have to do some of the kindergarten work of children to learn your A, B, C's or first principles. Take your lesson by faith and believe the words are fitly chosen until you can prove them false. Ask other teachers to correct the errors with your help. Or better still examine other forms of explanations given in other parts of the first book.

Kindergarten Equipment.

After the school globe pattern is formed and placed in the centre of a room have pupils point as you teach. It is described on pages 8 and 10. Setting a box four inches square on the table saw or cut 12 slots in it one inch apart. Write the names of the 12 tribes of Israel below or upside down. Call attention to the fact that these cuts and forms enlarged are the 12 gates to John's Holy City described in Revelations, and when so enlarged would split Solomon's 12 cows through their loin heart and head centre along with their spinal colmn. While dividing his molten sea into 12 signs of the Zodiac. This 10 cubits laver, where the priests purified themselves as by the circle of circumcision before entering the temple of solid geometry. Use plenty of apples, so each form can be compared with the next made. Use a sharp knife to cut your apples placed in the box. The knife is guided by right hand slot. Cutting three two-inch cubes from apples three inches in diameter, preserve one and mount the 26 flags on it, or have the children thrust three tooth picks through the core and 6 faces of the second cube. Shorten the 8 corners until the knife touches the tooth pick points. Then you have preserved three diameters and shortened four. This figure bounded by eight triangles preserves the metrical signs of dew fog and so forth used by scientists. (See dictionary.) These signs are in three parallel straight lines used by them. They are crossed 60° apart in the snowflake, as our pattern of the Garden of Eden was taken from their pattern of the Pleiades, all pointing to the heart of the bull in the Zodiac. The third cube placed in the box and cut off the 8 corners till all eight sides are equal. This cutting also preserved your three original diameters are formed 4 more "yokes of the Chaldees sky."

The fourth cube so arranged and tooth picks thrust through it, will, when the 6 corners are shortened at both ends, form the "Chinese 24 Hotels of the Sky" shown to John on the Isle of Patmos when the four and twenty elders bowed around the throne of God. Placing layers of four-inch block under your cutting box right side up, write the 12 names of the apostles on each with the names of the minerals also. These now belong on the 12 triangular faces of your school globe and on the 12 binding lines of your room where the diamond form of your unitarian Christ light illuminates the lines of walls connecting between 6 walls and 8 corners. It takes 26 lights to replace this one Only Begotten Son light in the centre of our miniature pattern of the solar system. Subtracting God's and Christ's axis of control through

the south and north pole or throne of control, we have the 24 flag signs of mineralogy equalling 360° of everything governed by the spiritual Father in the spiritual realm, everlasting worlds without end, when Christ delivers up His kingdom. Amen. Thus these 24 elders are 15 degrees, or one hour of time signs apart, around the throne of God and the Lamb's heart, No. 6. This is where Stephen, the first Christian martyr, and seventh deacon of Jerusalem, saw them over the completed three-storied temple. When this temple descended from heaven to John he saw it too before he died in banishment. The earth is to be banished also. One editor receiving the chapter on "Settling the War by Revelations of Geometry," returned it with this answer "It is altogether too profound for the average reader, consequently I do not consider it suitable for the ——— paper." Thanks for this frankness.

The scientific crosses for each day of the week hung on the outer 6 signs with the square flags will be best shown by glass spheres with the Sabbath cross only casting a shadow from the centre. If the earth were transparent like the glass we would have no shadows of time. The changes of the moon, sun, etc., would be all. Read the accounts to the children and ask why the person bringing the sheep to the priest was required to place their right hand on its head. Have them place it on the skeleton, No. 7, to illustrate "God seeth me." Dress a doll form in Aaron's priestly garments; place the scientific cross over his breast plate, first in the form of the Union Jack; then connect the rings with two spider web crosses and the sides likewise. These crosses are or should be understood by your Thummin and Timmem stones that were lost from Aaron's vest pocket. The oracles or signs are mechanically consulted by our pattern maker, like Moses to-day. Modern astrology was consulted to get these three diameters of revelation properly connected with the four diameters. In all this astronomy and astrology the triangle and cross, the crown and the crescent are made, all pointing from man's imaged heart centre, where the rock on the tables of his heart cry out in the voice of Ten Commandments, 10 in one unitarian triangle of the mineral family of Moses' tabernacle, and 10 triangles in Sôlomon's temple. Ten in one is a unitarian idea meaning all by these parallel lines of the fog and dewdrop crossed 60° apart in the snowflake and 90° apart in the water drop, all shortened when the fourth line crosses from the "Covenant of Salt" with still the 90° variation in angle preserved. The cubes on Aaron's shoulder point to the heart of man as the Pleiades seven stars point to the heart of the bull when seen on the shoulder of the bull or "lean ox," "fat ox," or Pleiades yoke of the sky. Then the child should be shown these plain scientific facts about these pattern yokes of the sky, hotels, or other names we find in what some "educated (?) fools" dub as "heathen mythology" and "Chaldee yokes of the sky called astrology." God promised to "provoke Israel by nations that knew not God."

If you cannot find a fair sample of cross stone place the picture of it over Aaron's heart, so to be sure you give due honor to modern Moses. God's handwriting is on the rocks, as the King of Babylon saw on the walls at the banquet. Sinai, the delta of the Nile, and Moses' broken stones are all triangular like the American mineralogist outline of the seven distinct families of minerals. The Egyptian astronomers also built triangular pyramids.

and the Chaldean letters were all imitated by Americans, copied from the Pleiades. (See Eden in pattern.)

They all follow the triangle of trigonometry in plain geometry 60° x 6 equals 360 degrees of everything. This snowflake outline measures the tumble beetle sphere, and Moses was taught that the earth was round like a ball. His reed was also triangular like our buckwheat overall. Lots of people would not paint this triangle blood sign over their doors for fear of being called superstitious. Get out of Egyptian darkness and save your oldest sons from the death angel. Ten plagues in the triangle of trigonometry then measured the darkness, as Ten Commandment signs in Solomon's temple lit up the ten tables of the heart of man in two rows yoked together as bad and good dual purpose cells in our bodies.

A day sign of forgiveness was seven multiplied by ten, equals seventy; 70 x 7, equals 490 times, I must forgive my brother if I expect God to forgive me. This in a solid form is 10 inches long and seven inches square and is nearly in the same proportion as the larger room of the tabernacle. Have this form for teaching children forgiveness of one another. Count beads and billiard games in this form of solid geometry.

Arc Cord or Parallax.

The most difficult definitions I ever ran across to define or comprehend were these words. What do scientists mean by them? They would talk about the arcs of a circle and the parallax. I never was good at memory stunts like many, and so I had to see a thing illustrated many times before comprehending it. The kindergarten method of associating objects and forms to the mental solution first has the mind to see before the memory is asked to express what it sees. A child absorbs a knowledge of many languages in youth by association and using them. Another one digs them up out of books of interpretation, holds them in cold or warm storage, and when thrown into society of another language he warms his memory up and uses them as if they were a part of his reserve capital. The cold storage man finds many germs of thought dead when he wishes to dissolve them into water of thought and send them off as if from a steam engine through his mental escape valve in words. Use the apple cube, but restore its circles by replacing 12 parts that were severed from the 8 corners. The crown of each can be fastened in place to the 12 diamond flag poles of mineralogy. Cut 12 more at 45° angle from these, and lay them, flagpoles and all, on a clock face. The corners where the knife touches the skin is where the 12 arc signs touch 12 parallax signs. The cube signs are on solid geometry connected at three places, while the surface or plain geometry connects but at two places each on your clock face, and make one hour of time, or 15 degrees of longitude. If this is not too "stupendous' suppose the teacher look out of our 12-foot cubical room through one of our diamond windows with eyelids and shutters thrown back. She likes the diamonds to flash about her neck as she stretches it to these upper diamonds in the sky on November 17, when the Pleiades culmination upset the water pot and fish signs in the heavens and poured out Noah's flood on the earth. Well, the egg's longest end on the ecliptic takes the earth over 185,000,000 miles. Obser-

vations of astronomers have tried to look from both ends of this parallax to estimate the 15 of longitude, or one hour of time on our apple clock face of time. They have failed to get even a small fraction in minutes or seconds on these arcs. They still classify them as fixed stars, stationary surveyors' stakes, like 12 mountains or signs in Arabia, which is Hagar the outcast.

Referring to our three right angle clock face, the child will correct us by making 24 arc lights with the several wires at our attached flag poles. Fifteen degrees, or one hour of time, is changed to two hours on the midnight face numbered from one to 24, or the noon faces one to six, when we have four prime meridians or [illegible] to start from instead of one.

Snapshot View of the Universe Taken by God's Camera.

Revelations of Geometry would have you believe that God's [illegible] has three forms or lenses, a circular lens, a [illegible] lens and one made after a triangular form of trigonometry.

Teach, then, by three forms of those unitarian lenses instead of the circular lens alone, as taught in our geographies by the pre[illegible] Astronomers use the same circular form when they describe the universe as being in a wreath 25 or [illegible] thick like a watch case. The milky way being the [illegible] rim of watch and wreath. The first picture to take, by a double triangular lens. Mentally remember you are standing with God far beyond the universe of materialism in the Ether or Spiritual Realm Everlasting.

The first snapshot pictures, then, is the form Revelations takes to envelop the material universe in. It is in the form of a buckwheat over all. This form of revelations includes all material and some material realms to the farthest extent of man's mental comprehension. This is true to form when you stand aloft with God and comprehend ten times more of his revelations than the other does to stand within the material realm with God and look out through materialism to God. There are three or six sides. The second lens and picture is taken with one-half of the blossom end of the buckwheat over all cut away. We then see to the tabernacle temple dome of the buckwheat axis hub centre in our overall.

In our picture this needle eye door is where Revelations of Geometry sees God's control exercised over a material universe. This swivel axis of control of life separate to give material animate life to all the universe, only through water. The spider web circles show them to be scratched on the camera lens at D, while the Z end of the snap shot is the axis on which the cube circle and triangular universe revolves from the Throne of God in the stem end A of the buckwheat envelope. This answers to the axis of right ascension starting in the water or fish signs of the Zodiac, and running through the centre of the sun at right angles to the plane of the ellipse. Thus, astronomers use as a static axis, so Revelations of Geometry uses it also. For the hub centre of control in all three forms: cube, sphere and buckwheat axis.

On the focal lens for our second picture are seen the square and rectangular forms of the universe also. They are placed across the lens as a survey or does the spider web cross on the lens of his field glass or theodolite. Four of these spider webs cross lines are perpendicular and four of them are horizontal. The upper

[illegible] left hand one meet at the needle's eye, D, while the right [illegible] and the lower [illegible] meet at Z or where the [illegible] Rivers of Life [illegible] and reunite with our common axis at the blossom end of material [illegible]m. (See chart 1.)

This divides the [illegible] the mineral plane [illegible] the three planes of minerals repeating [illegible] each's three points of limitation in the seed's [illegible] or perpendicular lines divide three planes also. These spiral [illegible]

[illegible] 4, 5 and 6. Due to the left of 6 of [illegible] palaces by the second line of elevation or [illegible]

[illegible] the vegetable kingdom or cells of [illegible] No. 7 [illegible] heart [illegible] the [illegible] are ground into atoms [illegible] trees and molecules for mental transfer into the blood cells [illegible] giving power from the vegetable and animal kingdom's electric [illegible] use of exchange plan is outlined in the heart of the blood of the Passover lamb's heart No. 6. See John's description No. 6 [illegible] forming to a material realm, 5 and 4. When we revolve [illegible] pattern, No. 6, 90 [illegible] one way the governing or reflect [illegible] No. 4. There was materialized in the four-cornered sheet let [illegible] from heaven to Peter on the house top of Simon the Tanner's house [illegible] Noah's ark, or the second story [illegible] Simon the Tanner's house sign temple. Arise, Peter, kill, eat, and digest these unclean, poisonous cells of the viper in the chemical laboratory of your mind, and you will feed your spirit and social realms below your brain outlined by water and the tanner's sea level scales and thermometer vas as a foundation line above the rock temple's' kitchen of sociability, No. 2. You will also clothe your soul and spirit after the second death as wool and flesh now cover your bones. A similar description was shown to Ezekiel on the floors and walls of No. 2, when he was carried back in his vision to the heathenish worshippers, with snakes and pictures on the

walls of God's temple in Jerusalem. The faces were turned to worshipping the sun as the centre of control instead of where God had recorded His name locally over the tabernacle ark of the Covenant. No. 7 is expanded to cover eternal day time after material and social day time are delivered up by the Prince of Peace to the Father's everlasting day of peace.

In the third picture or snapshot, the buckwheat overall, is all removed and the physical plane is outlined by the spider web lens being divided into 49 small square and 1-50. 50 is the axis hub centre governing the physical and social planes by 50 each. This 50 repeated makes connection in solid geometry with first and second pictures at D, or the hub centre of all. Above D is a triangular anchor used by mineralogists on which is placed the central and 6 outer families of distinct minerals, 7 in all, corresponding to David's double triangle frame for his shield or 6-pointed star, 60 degrees apart, and when we fit the 6 points of the snowflake we have the limitations of ten triangles in one split from the true centred heart vesture of materialism. This anchor then bounds the Garden of Eden while forming the connecting link between materialism and the spirit realm above his connecting link between man and God is called by Revelations of Geometry for the public schools, the semi-material realm, or Garden of Eden. The upper part of No. 5 chart is called Paradise, and marked P under No. 6.

The spirit plane is now above, or on the hub centre of all and the anchor swivel at D, while God's throne where the River of Life leaves the spirit realm above the buckwheat form or at the stem end of the spirit's manifestations, A. We see also in this third and second snapshot lenses the serpent's first fall after his war with God in the everlasting spirit realm. His first materialized form appears in Eden. His second fall with our foreparents, Adam and Eve, places him under the flaming sword of gravitations controlled at our garden gate to materialism, as the universe by God's hand is here suspended at D. God gives life through this needle's eye axis of flooded control like as in the flood of protoplasm. He was the third witness from heaven when this female and male blossom flooded together to form a new buckwheat triangle of trigonometry that measures form and formula alike by three diameters, 60 degrees apart in the snowflake of plain outline in surface geometry, 90 degrees apart in the sphere form of the water drop. One diameter of control is (oxygen) intersected by two diameters of hydrogen. Revelations of Geometry for the Public Schools uses the mineral cube inside the spherical balloon frame covered by the Christ vesture of materialism, three right angle circles being used instead of two. This connects the six points of our two hydrogen poles crossed by the prime meridian circle of the oxygen pole, and change to present school globe. By erecting 6 square and 8 triangular flags connect your 8 strings to show the cube form. Then with a fourth circle stretch to fit parallels. This gives six poles to the earth 90 degrees apart and 8 cubical poles of control, 45 degrees through a two-foot cube of salt with a Christ light of faith placed in the centre of a 12-foot room and you have the solar system of 8 planets or balls illuminated in the 8 comer lights or mineral trigonometry. You also have the cube lines illuminated on the six faces or walls of the room. The 12 binery lines with red diamond flags mounted on the 12 lines connecting the corners are

the 12 outer signs of the arc circles or signs of the Zodiac. To teach by the limitations of geometry to the ten commandment signs indicated by the six outer day and mineral signs of the snowflake, we call the attention of the child of these limiting numbers. There can be only six faces to the cube of the whole universe. There can be but 8 corners to the cubical pattern shown Moses and American scholars, and brought down from American mountains as well as the Hagar flooded mountain signs, answering to the signs of Sinai and Hagarin Arabia. So we want to teach these common kindergarten signs in our public schools, and believe God had but six faces to Lot's first cubical salt cube family, 8 corners to Noah's flooding true centre, and 12 signs and sun (father Israel) and moon (Joseph's mother), making 13 signs, all bowing down to Joseph's central superior character light that leads to God's sending the triangular snowflake flood into the Nile river from the mountain signs; the Mountain of the Moon on the sign of the equator producing new oni n spheres, triangular papyrus, reed and cubical cells of 7 ears of corn still growing in the delta as Mummery wheat in vegtables and animals alike fitting together like brick in a wall. This is the way our American scholars snapshot them. After being with God on the mountain of signs and grinding and extracting them in their mental code, they say or describe them as the same in the vegetable triangle of papyrus and buckwheat or in the mineral salt cube or box-elder formula that Revelations of Geometry uses on its spider web frame for its man's and angel's measuring reed centre of its school globe of three parts, all true to the snowflake and water or dewdrop that reflects the 7 colors of the rainbow signs into the 7 sister crystals of mineralogy duplicated on the rainbow signs repeated in its shadow.

The fourth picture or snapshot uses the triangle lens field of views to show how American scholars agree that they cannot tell a cancerous destructive cell in the vegetable or animal world from a healthy one. They snapshot these cells with man's camera of control and picture them like a brick wall made with stubble and mud and preserved and fit together like they are in papyrus writing paper and mummies of Lot's wife. They all show man evolved, not from the monkey but from a responsible Spiritual God of Control. This God of Control met with American scholars, and they all agree to the one fact that Joseph stated 4,000 years ago when he said, "To God belongs the interpretation of dreams." And these 14 years of cow signs are the same as they were in the 14 years mineral snow crystals sisters or rainless rainbow signs by an artificial show for irrigation in the sunlight. They all produce 7 ears on one stalk or eat up the fat corn and cow signs by the lack of the snowflakes to melt into a flooded mill flood near the triangular delta to Joppa's port, No. 3, or Patmos Isolation. No. 6

Revelations of Geometry would teach the way to God by Israel's centre of control, where God records His name in everything by the centralizing power of control. This is at the door of solid geometry, where we meet God and commune with Him as the righteous did or are made speechless in death, as at this point we depart on the broad road to destruction or ascend over the laws of gravitation along the Narrow Way. The Narrow Way mathematically and orderly is by the north way of spiritual control, while the Broad Way is the south pole of material control. Then we unite the four winds of heaven in the child's mind by Solomon's

Laver [illegible] the [illegible] pole where the [illegible] winds of heaven [illegible] the 12 [illegible] under the laver all are faced to the north pole of [illegible] while their [illegible] done with the [illegible] control [illegible] the 12 [illegible] (See [illegible] at Z.

[illegible]

[illegible] The needles both point to the [illegible] to make the new off-spring. This again [illegible] globe on the three right angle [illegible] "Covenant of Salt" patterned by num- [illegible] to the [illegible] the father points to the stem end of [illegible] where while the mother points to the [illegible] while the child him-self is the cen- [illegible] had not God met with father and mother [illegible] centre there would have been no [illegible] day sign of off-spring in the third generation of evolution from the four, two or one Rivers of Life. [illegible] Moses' "Covenant of Salt" in the sacrifices [illegible] the child's [illegible] the body and mind, and [illegible] to think of Israel's God as a scientific God, recording [illegible] school globe of everything. This is be- [illegible] the triangle of trigonometry measures everything by three sides or points of control or the circle measures everything by 360 = 120 + 120 + 120, while the square of everything has but 6 faces, 8 corners, and 12 signs of binery lines of affinity. These theoretical, unchangeable forms are all static like the child pointing to the common hub centre of his pattern. From these axioms or self-evident truths the scientific science called Revelations of Ge-

[illegible]try is based. The child by chart 1 is shown a definite path [illegible] through the Garden of Eden, the sheep's skeleton and the man's skeleton preserved by inspiration. Thus the child can trace the pattern from origin to destiny, or vice versa, from the destiny surrounding him to the positive destiny awaiting him at death's door, to solid geometry, where he meets his God in p[illegible]. Here the King of Glory opens wide the gate to the [illegible] everlasting day and invites him in or closes it and bids him depart. Time blossoms for him [illegible].

Stringing three snake eggs on your magnetic needle horizontally and placing them on your skeleton pattern of the Passover lamb you show how the three cells in one egg develops. [illegible] the same way on Christ's unbroken UPRIGHT skeleton, you see the scientific kindergarten lesson Moses taught in [illegible]. Christ up so He would draw all men that believe on Him to [illegible] Moses' serpent on the pole in the wilderness of sin. This pole of control is the blossom end of materialism pointing to the pillar of fire in control. All directions thus point to God through the centre of earth, sun and universe. Our child now sees two, four, six, eight or twelve lines of dimensions, as in Christ's apostles and Israel's fathers or in Noah's family of 8 souls saved by the flood of protoplasm in the "Covenant of Salt" cubes that preserves the earth as in the six faces of Lot's family. Because 6 [illegible] cubes of Noah's shoulders face toward the heart from this solid geometry [illegible] since 12 signs in plane geometry on the breastplate point also to the heart of character in all things. The snowflake signs in plane geometry cut the triangle of trigonometry into 1, 3, 6, 10 angles in the parable numbers as well as in the 14 sister crystals [illegible] shown in Pharaoh's dream of 7 and 7 cow and corn signs that answer to the 14 day sign that Israel left Egypt, through the centre of the triangle blood signs sprinkled. Mineralogists agree with God and enclose the 7 families of distinct minerals in 14 crystal sister act signs. In like manner the child is taught from chart 2 to change the three Jonah signs into a 100 sheep sign by his three elevations of Noah's ark from physical, social and eternal day signs of time. One day for social time connects material time with eternal time as about. The child pointing to the central cross in his school globe arranges his own 6 children as he did with his parents and grandparents but they are in a straight row, and stand for days of the week and years in the Jewish calendar as he points to 7, 14, 21, 28, 35, 42 and 49 year of signs, while his 6 brothers and sisters point to the square above and the numbers of least years for land in the Jewish calendar. Teaching again by the limitations of these numbers, we show the child pointing to 49 in the corner of the square that this is the product of 7 times 7, while the reason the land "belonged to God," and He would give it back to the proper heir and child. This child governs in the corner of the square as Christ does in chart No. 6. So all are governed as the sheep's heart or by 50. Therefore he limited the chicken's spinal glands to 48, as mineralogists are limited to 48 parallel faces in the cubical family of mineral parallel faces. The yoking in pairs by the diameters connecting do not go to the child pointing to 49. Therefore he belongs to the new cycle of jubilee egg signs that the hen h[illegible] and the hen and rooster cackle and rejoice over

The cock robin father may have crowed 3 time[illegible] eter's did

Forty-nine on the corner square belongs to the Jubilee Sabbath sign of a new generaion in man, fowl and mineralogy, like No. 6 in chart 1, where Christ rules His spirits. To work the land, then, we must go to the second kingdom 51 year, or on to a new elevation and into a new generation of men chickens and minerals, with this "Covenant of the Salt" cube that peels off every way by 6 faces, like the snowflakes of mica. These six faces contract into or 75 in our 100 sheepskins, and so on down to nothingness in the 12 stones consumed by Elisha's fire of annihilation in the presence of the 850 false prophets (see II. Kings). Materialism in the beginning of time was brought forth, and at the end of time will disappear like the rocks, sacrifice and false prophets that God did cast out of His everlasting spiritual realm, as He did Satan, who was cast out at the beginning of time. See Pattern and Axis in both charts, and using Moses' two tables of stone as surrounded and enlarged from the widow's two mites in No. 10 chart 2. If she was 1 or 100 sheep lost He alone could expand her circle of life beyond the laws of flaming or revolving gravitation at D on charts. Placing these in the one story Ark of the Covenant they represent the heart of man and animal, while Aaron's rod and the chemical pot of manna represent the loin or water centre of control, Moses being saved in a one-story ark of triangular papyrus bull rushes, does not prove that he was of bullfrog origin. But when he saved the people from the floods of Jordan, through Joshua, and this ark, four priests constituted the support, like a four-footed beast or four diameters preserved in this Covenant of Salt cube preserved near these 12 binery line signs in mineralogy of Lot's wife. And again the child is reminded to analyze each group of muscles in his body as science tells him, as they should be regarded as immense republics. But republics have their limitations in man and animal life, so Solomon's water laver of purification stood on 48 beastly feet, signs of mineralogy. Yet these signs must be reduced to the three Jonah signs in Alpha, Beta and Gamma, rays of inclined axis of fowl, universe and Lot's wife indicated with heart at 75 and loin centre at 25, while the head centre is above 100 sheep signs at D, chart 2. God, by materializing the spiritual realm and preserving these bones, showed science how to lay the foundation, so they did this when they correctly erected a veil of separation between the organic and inorganic kingdoms of nature. Mineralogists and scientists like Burbank and the suffragette that discovered radium from Moses' pot of manna (= many in one), are all confined or limited to nature's law of three elevations in Noah's ark of minerals in Lot's wife, or the prostrate horizontal centres of the skeleton of the Passover lamb. Therefore, all should be taught to know the Lord from the least unto the greatest.

Mineralogists agree with David's shield signs as well as with God in the 7 points of snowflake signs when they outline this seven family of three generations on the triangle of trigonometry, 60° apart around this Covenant of the Salt in our school globe and in our 12-foot cubical room. The two-foot cube of salt drilled and in the centre with a Christ light is in solid geometry, so the three controlling diameters in the 6 and 8 faced mineral are 90° apart instead of 60° apart, as in the common pattern of snowflake in plain geometry. Astronomers locate the centre of the universe at the central star of the Pleiades. If they are correct these

stars form the controlling triangle of trigonometry over all. Have your 7 children make David's shield, having a strong hand hold on the child that died when he was 12 years old. Then read of David's sorrow and repenting faith or hand hold on God. 7, 12 48 and all numbers arranged on a triangle of trigonometry around this Covenant of the Salt cube in our school globe mean a unitarian thing and show the wisdom of Christ as the only begotten Son of a materialized spiritual God after the amoeba germ-splitting theory. Had God used other Son germs in creation's agency of material vesture, Christ could not have raised Himself from the grave on this kindergarten third day sign of eternal day. We have to bow our heads in scientific reverence now when we hear Him say, "Destroy this material temple of body and temple in Jerusalem, and the whole universe, and I will deliver it to the Father of Spirits on the third day." The circle of physical time is 360 deg.; that for social time also has 360 deg., but eternal day has no triangles of trigonometry or bounding circles or cubes. We know not the form we and angels wear after the death of the body. Spirit beings or spirits take on any form they wish. They cannot be confined to formality and its governing laws in light, gravitating and material developing.

Expand your science and theology to fit Moses' enlarged view of the triangle of trigonometers formed by the Seven Stars of the Pleiades. Then you can know him as being "learned in all the knowledge of the Egyptians."

Revelations of geometry place Eden's gate through which Adam and the serpent fell beyond the Pleiades. Now mentally take your place with God and view the material universe from its origin in the spirit realm beyond. The three out stars form your buckwheat over all. Assuming that astronomers are right when they place the centre of the universe here at this central star, we see all things through this triangle of trigonometry over all in our school globe of cubical definite dimensions. This triangle of trigonometry you see the universe through is the outlines of the buckwheat form of revelations. All other circles and squares in plain geometry are limited as well as all spheres and cubes of solid geometry. Then we take our largest pattern of trigonometry from the Pleiades as well as our annual and daily time.

All things within and without the material universe are patterned after the revelations of this outer largest triangle of God's revelations within the comprehension of man. God's throne without or beyond the Pleiades centre marked A in our triangle Garden of Eden chart 1, is occupied by the invisible Father of our spirits, and by the Second Commandment we "can" erect no "images," because "God has no formal parts that we can comprehend." We have it revealed unto us that the River of Life from the spirit realm issues from this throne or beneath it. Again, it is told us that it parts into four ways as it leaves the garden (Gen. ii., 10). This corresponds with our four winds of heaven, all meeting at D, gate of exit to Adam and the serpent's second fall. This is where the revolving or flaming sword of gravitation is to be overcome before Enoch, the seventh generation from Adam, could reenter Eden to partake of the Tree of Everlasting Life.

So God and science follow this common law governing the seven or three stars of the Pleiades. All things within the comprehension of man is to be tried by this triad of trigonometry or

sevenfold pattern of the seven golden diameters of mineralogist outline. That is, the seven star signs in our pattern at D change to the centre of our cube by definite law of transfer through the 6 faces of mineralogy pattern in the triangle. These seven, three or four lines of dimension combined change to plain or solid geometry, as in the snowflake to the raindrop or the "cubical covenant of salt," with its 6 faces, 3 diameters, 8 corners, with four diameters or 12 or 14 faces in the Zodiac corresponding to the 12 stone signs of Israel's God, or 14 crystal sister signs shown to Pharaoh by God in his dream of seven fat and lean years changeable through our skeleton pattern of pathology from the vegetable kingdom heritage in the sheep's cud (No. 7), to his heart (No. 6), and on to the chemical laboratory of his body, to food and clothing, man's body and the lower animals throughout preserved venues in our bones, skeletons and wood.

Then to throw a circle around man's heart, lungs and head and earth beneath and above all in the calyx from a common basis centre of the heart of man, earth, sun and universe, all beneath our basic centre of gravitation centred at D or at the Pleiades gate, where God first and we walked and talked with Adam and Enoch face to face. These common definite outlines of perpendicular and horizontal planes are reproduced over and over as can be shown by our 7 dolly, applied to kindergarten, clinging by patterns repeated in nature and the perfected school globe. All numbers stand for a mutation idea, and we could connect the 6 outer stars of the Pleiades by three diameters of the snowflake pattern and change this to 3 diameters on the "cubical covenant of salt," or in the shaded raindrop sphere that fed the Nile river of life.

Space forbids us to mention what the theatrical tactical teacher can do by changing a mutation sombrero to the 7 rainbow and its shadows by a triangular piece of glass. These distinct families of color, sounds in our musical scale are all expressed or understood in our Pleiades outline. Man must be analyzed by these three centres like as coming from the three upright rods or an egg, in the upright development, or as a serpent in the horizontal development of Jonah's fish sign, or the serpent's eggs developed and poised on a pole like the three signs in the magnetic needle, or the seven signs of the magnetic needle combined with the clipping needle forming the pattern outlines of minerals in equilibrium patterned after the Garden of Eden beyond the Pleiades. This semi-material connecting link between the material and spiritual realm everlasting is proclaimed by the many sevens in rocks and rills and in families of Roman hills patented by the God of the Pleiade story, signs shown to Moses and others from tables of stone brought down to Job's time of wisdom, when he proclaims, "Wisdom hath builded her house. She has hewn out her seven pillars."

Placing our D, revolving axis point, at the Pleiades centre of control would place Christ's spiritual throne in No. 6, this side within the bounds of materialism. This does injustice to scientific facts unless we view the triangle and stars as materialized spirit stationed in the other world as scientists or surveyors place witness stakes. With this understanding, our teaching can locate John's Holy City coming down out of heaven from this direction, with its skeleton pattern materialized in the skeleton and heart of

the Passover lamb. This lamb's blood sign was a pattern then bounded by three sides and intersected by the three diameters of the snowflake, all patterned after the heavenly focus outlined by the seven "ethereal" stars in the Pleiades. In this way we hear Christ saying, "I saw Satan fall as a streak of lightning from heaven." This blue print of the telephone dynamo places Christ at God's right hand, when Satan was sent to his throne in No. 5, marked H, or Hell. Here he reigns as prince of evil in the social dual purpose world as shown by Christ's description of Dives (= many ways), or the rich man and the beggar after death. They were separated by a "great social gulf." See No. 5, divided after death as before. Their condition showed the beggar in Abraham's bosom communing with the good, while the rich man was concerned about his seven brothers, instead of seven wives or sisters he had left as signs of the Pleiades in trigonometry. Revelations of geometry by the laws of limitation measures evil spirits by the same laws after the first death of the body. The soul and spirit live in the character garments we create while in this temporary tabernacle of flesh and blood. The wicked character personality calls for rocks and hills to fall on it to hide it from God, and God allows this destruction to take place with material when Christ delivers His material and spiritual reign. This is called the second death of the soul, when God takes away the life-given germ from the man that hid his talent instead of using it. Revelations of geometry thus expands the figures of speech used by scientists, Christ and Moses and gives the blue print span of life's bridge from origin in the spirit realm beyond the Pleiades to the glorified character's return to the Garden of Eden beyond the Pleiades. This marks off all from origin to destiny on a broad road by way of hell through the "yawning abyss of lost souls" at the extinction of the south pole of earth and universe. "Material being not self-existent," was all "created out of nothing that does appear.' To the first cause it disappears when God commands. Christ being the Only Begotten Son, without beginning of days or end of time, He was manifested, materialized and sent to earth and killed in the Father's leased vineyard. His expanded frame and vesture will fulfil the Amœba origin beyond our comprehension. Accepting us as of His own younger brethren when we create a lamb-like character that can be glorified, makes us partners and heirs to the eternal spiritual inheritance in Eden, here to sing, "We know not the form that we there shall wear," which expresses the clear idea. The wicked pray for God to hide them from His presence or are speechless because they did not put on the wedding garments. So their reaping is according to their sowing. They sowed to the four minds of heaven and the south pole of the Pleiades. Hell thus described is what man wants in the second death of character unwashed in the cleansing blood of the Lamb slain from before the foundation of the earth. So all are to pass away as a scroll or old vesture rolled together at the great judgment day. Christ and his bride, the church, are caught up to meet the Lord in the air, and come and go in the spirit realm unmarred by social gulfs or the sight of lost souls under the laws of gravitation. The child thus taught sees all lines of measuring social distinction disappearing with material extinction, while the life-given spirit returns to God, bringing in the harvest fruits of lost souls like the responsible man given the lost man's talent to care for when he already had ten.

The child should make his own teacher's pattern, dress and analogy, nations, households and individuals, as if they all were controlled from one axis centre in solid geometry indicated from A to Z in the charts and from stem to blossom end of materialism in the buckwheat overall in our school globe. Show them the skeleton loin centre in the buckwheat flood of protoplasm when the bee fertilizes the female flower, as Christ took up his life-giving earthly career in Mary's virgin womb flooded by the Holy Ghost, which was materialized at Jordan's baptism in the form of a dove and a voice saying, "This is my beloved Son; hear ye Him." This again was the "three witnesses from heaven," into whose name all are baptized, and receive the "gift of the Holy Ghost," as an "earnest or first payment on our purchased possession." The child taught to associate these three witnesses personified to the lines or faces of the buckwheat over all, and the out stars of the triangle of trigonometry in the Pleiades and the Garden of Eden will comprehend and lead the lion-hearted man like a lamb to his true unitarian God. This God records his name in Abraham's loin centre and flooded Sarah's dead flower centre witnessed through Isaac.

Teach the child to dress Lot's family in playing with their dolls with plaid goods numbered as in Chart 2. Place the swaddling clothes, No. 50, on the two nation babies' hearts and lay them in the cave manger to solid geometry, as the Star of Bethlehem directs these three wise men from the east to the Pleiades. (Expand the mind beyond the material by adding to "east of the Pleiades.") Dress Lot's daughters with 50 and a cub of honey or loaf sugar over their loin centre, and lay them in one of the square caves in your two-foot cube of salt. When Lot is sober dress him with a cube of salt and 50 over his mind centre. Place him above in the square cave, and when he gets drunk his mind centre is blurred with mixed colors of wine. He descends to the centre cave, where the older daughter lies, and the Ammonite baby nation is begotten. The second day the younger daughter meets him, and the Moabitish nation is begotten in this common hub centre from which two-foot cube of salt was formed about as the water spheres were evaporated. The Christ light from this common Pleiade pattern illuminated 8 planets, 6 faces of the cubical universe and 12 are signs of the Zodiac and the 12 tribes of Israel, as well as the 14 day signs in swaddling clothes of rainbow signs and sister crystals of mineral affinity. This is the way to teach physical psychology in public schools, along with the outlines of theology, evolution, mineralogy, chemistry and astronomy, from this static hub centre patterned after the pattern of our buckwheat centre over the Pleiades, triangle of trigonometry. In this image of God manifested made He man. The child follows nature's cuttings and slices fruit or vegetables from 6 faces of this cube of salt, like he slices mica one way, as the leaves of a book are removed or turned. In replacing these slices of the same size in different colors and from different vegetables he restores the original two-foot cube of salt or two-inch apple or vegetable cube he started with and gets his first lessons in cube root. This reverses teaching from memory, figures to objective teaching. Teach surgery by God and science in a common lesson of evolution from Adam and Eve and the old or first Adam's apple tree. A slice from a three-inch apple is cut as by a horticulturist. The seed is extracted with the second stroke of the knife mutilating the apple

sphere. The seed develops into a female virgin apple blossom. It must have its flower womb flooded as the buckwheat was by the bee or be marred like Lot's daughters were to their circumcised father ,or the bee must flood the loin centre from the pre-potent male flowers from the original Adam apple tree, or first father tree. God used the surgeon's knife in like manner to take a rib from Adam's' side and produce or reproduce, like the evolution of the apple, a helpmate, or woman, Eve. The skeleton of man is mutilated like the apple. But again it is preserved and fits our evolution kindergarten lesson. Use 8 small apples to form a two-inch cube ,each one cubing an inch, leaving the seeds in the centre. Planting these seeds on the 8 corners of the earth 45 from the poles, we have no apples until a bee fetches a scion circumcised like Lot from the old apple tree on the equator of the loins flood common to the 8 corners of Noah's cubic family of the 8 planets patterned and illuminated in the eight corners of our 12-foot room. These have their common flooded light centres in our sun in the solar system. This common centre of flooded light is thus patterned after the hub centre of the Pleiades where the four rivers part at the D point of our pattern map of the Garden of Eden. Horticulturists understand that all these seeds from the 8 apples must produce fruit like Noah's family. Therefore they plan every 9 tree that helps Noah's pre-potent germs from this central axis on the four hydrogen poles of the earth in each separate section of their vineyards, or apple orchards. The three or four row system is followed in the strawberry beds. Thus in the absence of the bee agency the wings of the wind help complete and perpetuate Noah's family and their off-spring in the kindergarten off-spring patterned after Noah's flooding the four or 8 quarters of the earth. In this way mechanically we teach God's rivers of life flooding together as from separate poles of control, but he is always the third witness or power of control through this central flower or animal flood, as with Abraham and Sarah, or in the Hagar mountains of signs of the Ten Commandments on two or ten triangles in one. (See chart 2

We see from this that God confined his life-giving power to water and the spinal axis of control. This final control, th has a plain pathology back to the first cause, God in the sp realm of His throne eternal in the heavens. Christ's kingdom is given up to the unitarian Father's spiritual realm everlasting.

Jonah's life signs and Noah's preservation have their synthesis in the child sphere before birth flooded or surrounded by water changed into the wine of new life at Cana's first miracle, when the 6 water pots were changed into new off-spring wine of life. One of the 10 plagues of Egypt also changed water to blood of destruction.

Three Births.

Nicodemus was begotten by his father and born by his mother in a flood of water . He was begotten or quickened by Christ's word and born by water into Christ's family on earth, called His church or kingdom of heaven. When obeyed he was to receive the begetting power of the Holy Ghost, and when he was baptized into the spirit realm he could come and go as the wind or spirits, where they please. This last birth was the heavenly thing talked of he

could not understand. This corresponds to the three cells in the eggs and three elevations of our pattern and three falls of Satan and three harvests with pollen, for each figure of speech as well by the limitations in elevations of horticulture and mineralogy. He came into each kingdom, harvested on a different plane, which should be taught by a doll on the loin centre for the physical day and on the heart centre for the social day, but there can be no image of the spiritual child on his brain centre better than an angel's image to show his spiritual form to overcome gravitation's flaming sword of gravitation.

Kindergarten Illustration.

Hang a bunch of grass on the sheep's or goat"s head, No. 7. Then wrap Nicodemus in swaddling clothes, as he comes from his mother's womb centre in No. 1. Perhaps he has to be brought to life by goat's milk as well, as his warm swaddling clothes are made of goat's hair. This all comes through the chemical changes produced along the plain skeleton pathology.

No man can tell the process by which God clothes and feeds Nicodemus from grass changed into mutton and wool. But any mother can trace the skeleton blue print in the pattern of pathology, after being shown in this mechanical kindergarten way. The child learns it ten times better than the critical man, who never tries to learn why God covered the tabernacle with skins.

Teaching Sociology by Revelation of Geometry to End the War.

In many ways the patterns teach the social responsibility to family, church, nation and God. They also show the personal responsibility of each one to God as personally responsible for his own soul's salvation. He is changed to she, as males all become females in God's sight. We know no marrying or given in marriage in heaven. Yet there is no such thing as eunuch, old maid or old bachelor in God's reckoning. We all choose our own ideal husband and are practically working for the support of Christ's kingdom or Satan's. Our character child chooses one or the other for a fatherly character pattern, and the growth of character commences from the social centre of the heart and manifests it from this developing centre of control. The widow with 7 husbands, all brothers to the rich man, will not hear Moses or the prophets or one from the dead, but they all die and go to hell and leave the widow with two mites, which go into the Lord's treasury at the tabernacle door of solid geometry, where she squares her soul's annual dues at the altar. Christ sees the whole heart of 360° go with the two mites (see chart 2 and No. 10), so he enlarges her circles of life beyond the circles of material time at D, above all the 100 sheep or rich gifts of the Jews about her. We see the intricate relationship between one another on this chart, showing how God teaches by squares of 7 × 7, 50, 100, etc., etc. We see how the God-given plan of restoring the land to God and the people every 48 years equalled the land monopoly or broke it up. Sociology should aim at a workable plan of leasing or allotting the land anew every fifty years. The earth is the Lord's and the fulness thereof, and He will provide, but man is selfish and wants to hog the whole earth if he does lose his own soul.

The body changes every 7 years; 14 to 21 years is passions high puberity, as the springs of life then open as it does for mating of fowls and fishes.

This kindergarten teaching shows how all things should be held in common by the people to the ejection of grafters, politicians, kings and czars of a selfish nature. Military and sea powers, with the submarine and aeroplane, are focussed centres of control. Which shall be the head, heart and loin centres of control that govern these centres of social control after the war?

Revelations of geometry teach no denominational isms or scisms, but show how to bring Christian union by all commencing at the hub centre pattern and teaching this common union from the common salt cube sphere and triangle combined. We can only have people unite by all thinking alike from and about these definite forms of nature's own patterns and their personal application by inspired Bible teachers. Unite the churches by teaching man's plain origin and destiny along this definite pathology. Ideal sociology cannot come and control while state and church break up the family circle with scisms and selfishness. All things are analyzed as if each cell or brick in the spiritual wall was dependent on God for support and transportation in Christ aeroplane to the Father's throne (A) in Eden. We help Him create this fourth part of our spiritual relationship to God, and thus become a seventh part, as we pass the Pleiades centre back to commune, walk and talk with God in Eden, like Enoch, the first in the seventh generation from Adam, did. To teach the child by this complex mathematical geometric proposition in trigonometry of the Pleiades centre is dictracting to the reader's mind, and he is liable to pronounce the author mad. To such be your own teacher in mechanical divisions of nature along these kindergarten lessons outlined.

Using a spider's web frame place 6 points all at the trap door 60° apart. The first are forms of box elder rods that bloom and produce fruit like Aaron's rod. The second 180° apart are two apple buds in like bloom. The third are two file-shaped sticks from the mineral kingdom; 360° of each are expressed in the "nothing of matter" by 120 + 120 — degrees = nothingness where the fly disappears at this spider's web door of solid geometry. He may reappear at the tail end of nothingness through one or all six or seven needle's eyes of Mrs. Spider's needle eyes. This will be in the form of many thousand strands of which the spider's web is composed. God will have to reanimate her if she ever reappears in the live organic kingdom of nature as the Cain and Abel brothers. Now if her eggs could be preserved in the spider's web veil and hatched out the next season Mr. Spider would obtain a monopoly on his fly trap and the fly swatter. No man can preserve his soul from death or add one cubit to his stature, or even one diameter to this snowflake.

Lessons in Cube Root.

With a two-inch cube on either side of a three-inch apple, cut off half an inch from stem and blossom ends; placing stem end up cut two slices from the sides. Turning again between your block you make the 3rd or 6th cutting and form a cube with 3 diameters shortened and 4 preserved. Placing blocks one by two inches against the sides of the cube you sever 6 more slices, leaving the seeds in the $1 \times 1 \times 1 =$ cubic inch. Now produce this cube

by adding half inch slices of beets or onions to re-form the two-inch cube or 8 cubic inches. Placing these slices side by side you have 14 slices one-half inch thick cutting from stem to blossom end of the apple you have the seed pieces added in the form of Moses' two tables of stone. They were split the last time by the child along the axis of control like sister crystals below them on the mountains or signs in Arabia and America. Apply this lesson to teach the child his first lessons in square and cube roots ,astronomy, mineral, affinity, and his Bible teaching by this cubical "Covenant of Salt." The perfect law of cleavage in his salt cubes are true to the small half inch cube of salt he cuts from the corners, but God controls in the apple seeds by his sunlight from the seeds as He did from Egypt when He brought Israel out between the 14 and 16 day of the semi-circle of the month. In cutting the buckwheat blossom end through the centre he destroyed life, like God did in Egypt on the 15 separation, but if we stand afar and see the whole wreath-like material universe mentally severed and separated from the life-giving principle by "God's two witnesses," one on the right and the other on the left, that stand before the God of the whole earth. The power of reproduction is in the seeds of the apple at the heart, while the salt cube settles by a like law, it lacks the organic powers of life to reproduce itself in off-spring. It is like the seedless orange or eunuch. The child is taught that all his work has been followed by the sacrifices represented on the child's own table altar of nature laws all about him, and patterned from the heavens above him.

The Jew was forbidden to eat the blood of life, yet it was the sacrifice of blood that cleansed Israel and saved them from the destroying angel of death. When salt is manufactured they put blood into it to cleanse it and so make it fit for use. It contains poison that must be neutralized by the blood. The child can thus see how he has followed the laws of nature in a definite form like his school globe teaches with a common hub centre of control in everything through a spinal axis and the Water of Life. Then with his three measures about the tabernacle door where the fly disappears he has proved the nothingness of matter by the three definite forms in this and the school globe. The smallest cube of salt has 6 faces, 8 corners, and 12 binery lines, and the material world so measured can have no more. The same is true of the triangle and circle of 360°. Your cube root adds to 6 sides of the cube instead of three in arithmetic, and preserves the seeds in the centre as natural laws dictate. Simplify your "time longitude," etc., by placing two clock faces together at right angles to each other. These are on your prime meridians; on one side give the signs and day time on the other side of the same circle On both sides of the other number your hours from 1 to 6 both ways from the equator beneath these numbers write 1-15, 2-30, 3-45, 6-60, 1-75, and 6-90 deg. Drop the thick clock face over for your equator, this made of card board two inches larger. On this number the hours from 1 to 24, and on the opposite side number from 1 to 6, with the degree signs below. Hanging watches on the 6 poles revolve the disks six times and tell us what day of the week it is Australia and the Sandwich Islands. All days are rest days where our 8 triangles unite the three diameters with the 6-90. So God controls the earth from this central point in our school globe as the seventh day of rest, all degrees and hours pointing to

this place without longitude, latitude, or time. This point has nothing or no time only as reckoned from its motion around the sun, or it may be said to have lunar days as the moon passes around it. The four 90 and four sixes hours are over both poles, making 24 hours on each pole where all hours meet. In the 8 corners of your clock's face place the 8-inch cubes cut from 8 small apples, then from a three-inch apple cut in 8 pieces form 8 triangles, preserving all the four corners of each. These and the 8 cubes from one apple will teach the child where to erect the 6 square flags of mineralogy and the 8 triangle flags. The 12 diamond flags are all on your clock faces; 8 of them are 45 degrees from the axis poles of control and four are on your equator of earth, sun and universe. You may ask why all this mix-up numbers and figures. Chew your mental quid and guess. Belch it up again; enclose it and your clock faces in a loose veil of spider's webs called materialism. Then with your 26 flag poles and electric fans going you see all flags and old folks' theological and scientific smoke-stack flying towards Jerusalem where God has controlled things from the centre of materialized Only Begotten Son.

Again to prepare the childs mind for cube root, mark off the cube in 8 parts, poising it as on Aaron's shoulder. The upper small cube of control will be Noah's power of control in the evolution after the flood, and his wife the lower corner, with 3 sons and their wives all flooded from the common crux centre of family axis of control, similar to Lot's and Israel's and the cube of the whole universe thus controlled.

Christ draws all men unto Him suspended on the one scientific cross in Jerusalem or to Moses' serpent in the wilderness of sin on our box elder magnetic pole. Touch your electric button, stop 12 flags or fans; they all point to the centre of the earth then Ask the child now to point out the seven pillars to the house of wisdom spoken of by Job. If he is slow to comprehend, place a dark veil around your school globe, having a triangular outline of the Pleiades pattern. Now ask him to locate or point to the 7 lights of Moses' golden candlesticks. Touch another electric button when four triangle flags drop their tails together like onion tails from opposite poles. Now ask him to point to God's three witnesses in heaven and three on the earth. Outline by the three signs of Jonah's fish or Christ's skeleton or the first three letters of the Greek alphabet in Alpha, Beta and Gamma rays or radium from Moses' suffragette pot of manna in one. A, D, Z are the outlines in axis in the charts. "An adulterous and wicked generation shall have no signs but Jonah the prophet." So the discovery of radium took the heavenly pattern. Now using objects like the widow's ten pieces of silver locate them as the 10 triangles in one are formed by the snowflake outline in chart 2. The central piece being the Lord's tithing money and being lost. Have the children sweep their mental temples till they find it; then call in the neighbors and rejoice over it and place it where their heads will hit it when they come to rejoice over it through the lintels and door posts of your house in solid geometry. Place it on a clock face on your centre table in the form of the Pleiades. The other nine pieces are 40° apart, and if the tithing box is empty look for this tenth piece of silver as a border around the Pleiades for a flexible yard stick that measures everything in your sciences and theologies. Get the child then to locate Moses' seven candlesticks in his taber-

nacle house of wisdom; then by Solomon's 10 candlestick lights [illegible] Eden temple of wisdom in Jerusalem, the centre of earth, sun and universe. When the child can have his buckwheat over all in the form of glass and holding it before a hole in the sunlight, change the unitarian sunbeam to the seven colors of the rainbow. Then the gramophone, change these colors into the seven musical notes he will focus the universe or sevens aright from God's Eden throne beyond the Pleiades and comprehend that all his apple cuttings and different languages of speech outlined on his clock faces and school globes and charts point to a spiritualized, materialized throne of God without material image, but from such a semi-materialized throne of the spiritual God of First Cause shows this connection with the material world through the relationship of "God the Father," "God the Holy Ghost," and their relationship and only materialized agency of "God the Only Begotten Son" germ, to the material door of severed social relationship between the Christ God and man's elder brother, who has neither beginning of days or end of time. Teach this in public schools, Sunday schools, and let all "know the Lord from the least unto the greatest." Follow Moses' directions, bind it upon your hearts, loins and between your eyes. Write the triangle of trigonometry on your door posts with the Lamb slain from the foundations of the world. So Christ can carry you back through the D gate to paradise. Then your triangle or two triangles represented at 10, chart 2, will be expanded beyond the laws of gravitation. Like the widow with seven husbands, you must not fail to give the 360 of your whole heart with the ransom money for your soul, because you are like the 100 lost sheep that strayed into the mountains, and he wants to carry you back. The eleventh hour man and the twelfth hour man laboring come to the settlement hour on our clock face. Drawing Jewish time into Gentile time on our clock face finds us at settlement at 12 o'clock, and the Jew at 6 o'clock. The Jew is served last, and gets the same pay that the eleventh hour man did. Again, Peter's piece of money taken from the first fish's mouth caught, (Matthew, chap. ———), any shape cut into and placed as shown in chart 2, squares his and Christ's Jews (Exodus xxx.) for the annual ransom of both of their souls at the tabernacle door of solid geometry indicated at the clock post axis in solid geometry.

These illustrations apply to all numbers alike when married across this tabernacle door. Illustrated as 10 yoke of cattle or 5 wise virgins and 5 foolish, 7 fat cows or corn years to 7 lean ones. Seven families of crystals or 14 sister crystals, families yoked together like the male and female appleseeds severed by the child in the 16 parts of his cube root lesson. The severed end of the buckwheat destroyed life like the man that planted or hid his seed or mineral in the earth, expecting no returns. He sowed to the 26 winds of heaven, and reaped destruction, like the man that built his character house on the sands of time, with no foundation. Get your view point of the Pleiades destruction from Moses' layer poised on the south pole of earth, sun and universe, facing the Omega end of materialism in the charts marked in English Ze.

Evolution by the Germ Theory.

The Amoeba germ splits itself into two parts ;these two into four, and again these four into 8 germs. To teach by this method

Christ is the agency, or first germ animated, or the Only Begotten Agency through which this form of evolution proceeds from the mother being possessed with power within herself to propagate. If one almond from Aaron's rod or one orange from a tree has no seeds, that is the one the horticulturist selects his scion grafts from to propagate his seedless tomatoes or oranges, like the family of mulhe cows that have the horns bred off them. This is where the top story of Noah's three-storied ark gives Burbank escape by tearing off the roof for a hole of escape. Then he gets down on the ground and grafts the olive branch the dove brought him through the window into the wild olive branch, and so produces this very useful eunuch or seedless offspring from the top and bottom stories of nature's laws. God closed the door of Noah's ark in the lower story when he shut Adam out of Eden, and under the laws of magnetic gravitation like our boy that stood between the two wires with the positive ends of the magnetic needle both pointing to the child from the third generation. To follow Christ's genealogy back through the female side of the house by way of the harlot Rahab and mother Eve, we must throw a negative wire charged to attract the negative end of our magnetic needle. Then if these women had been given power within themselves to reproduce as Christ's mother had, we would only have needed the first Adam's rib from the earth and the second Adam, Christ from heaven to propagate social evolution through the social evolution of the Suffragette. This would eliminate the third ray of radium. God's kingdom, to correspond, would be brought down to Christ in the second story of Noah's ark. The skeleton pattern like the radium formula would not fit into the water formula H-O, or into its crystallized form with three diameters in our snowflake or angel's measuring reed that corresponds to man's measures.

To place God in the everlasting spirit realm and then materialize Him on the throne, A, in Eden would materialize God to earthly forms or semi-material forms. The child taught that ice cream is frozen milk sees the milk forming in drops like water, and knowing the snowflake form of equilibrium in his apple cutting sphere ,and knows how the three diameters shortened forms the cube by putting the fourth part, salt, into it and extracting the water. If he has been told of Joseph's' interpretation of the butler's and baker"s dreams he sees the birds eating up the bread on the third day and the butler delivering the fourth part of the vine (wine squeezed out), and knows God is going to judge us and reward us like Pharaoh did the wicked baker and the good cupbearer. But again, his mind reviews his vision beyond the Pyramids., where his grandfather, Adam, walked and talked with God. He has been taught how to bring in the corner stars to the 6 points of David's shield and still leave them 60° apart, while the middle cross star reminds him of God's covenant of Salt and the centre of his school globe along with the dressing of doll babies and placing them in the cave of salt for Lot's girls. If the ice reminded him of reading about frozen meat in northern Siberia, where it is found, he might have heard his teacher suggest this tropical meat and coal fields show that they were once near the equator. Whether the earth turned on a different axis suddenly at the time of Noah's flood or whether the north pole was directly facing the sun all the while, we know not. Either might have

been the way it was caused. If like conditions are found about the south pole it would go to prove that the earth turned on an opposite axis like the cubes on opposite shoulders of Aaron's robes. Evolution from God's' spiritual realm downward gets your alphabet right end first. Then commence at the Z end of materialism and read nature's laws up to God through the bullfrog and monkey tracks of time, up to the sixth day of creation or third diameter of the snowflake, when God takes the material days into the eternal day of rest as the heavens melt again into their molten state at His presence. Then the new heavens and new earth can be created without the dual purposes in them

The Child's Visit to the Nickelodeon.

When his mother took him there he saw the three Hebrew children walking in the fiery furnace and Christ walking with them as the fourth witness from heaven. The bands are burned off, but their character garments are preserved, as the king sees them in the form of the three lesser stars of the Pleiades' and Christ in the midst of them like the tree of Everlasting Life in the midst of the Garden of Eden, in the triangle of trigonometry over all. The child sees the expression of the king's face as he recognizes the "Son of God" 'walking there ,and wonders why our presidents and kings cannot see Christ and know Him like the kings of the earth did then, when Daniel was cast into this den of solid geometry with the lions or where Esther delivered Israel from the Medes' and Persians' unchangeable law. One picture showed Christ's clothes on the Mount of Transfiguration (Mark 9: 3): "His raiment became shining, exceeding white as snow, so as no fuller on earth can whiten them." Then the child said: "I want my character washed white at Christ's laundry; that is so much better than we get done at the steam or Chinese laundry." And then we can take hold of Christ's hand at twelve years of age and be raised from the dead or touch the circle of his garment, as the woman did that had the issue of blood twelve years and be healed and cleansed (I know how to change a circle sign into 12 signs of cube.)

The Child's Dream.

Company forbade the mother from retiring with the child, and as the mother enters the room the light seems to startle the child and he screams out in a frenzied shriek, saying, "Oh! oh! How can I stand it, mother? Mother, you are going to be burned up like the men we saw burned in Ne's (Nebuchadnezzar's) everlasting fire, seven times told." After the child is reassured some he says, "Mother, you did. Mother, you did" The mother tells him as he has been dreaming and gets him to tell her his dream.

"I dreamed," said the child, "I belonged to the Lord. Like the oldest sons in Egypt, I was dying, when heaven opened to receive me, as it did Stephen, the seventh deacon of Jerusalem. I saw you from Abraham's bosom in Neb's fire. You did not do it, mother, did you?" "Did I what? What was I going to be sent to hell for, child? Child, you are still dreaming." "No, I am not, mother, and I am going to see." Then the child runs to the Lord's tithing centre table and finds it empty. "That is just what I dreamed, mother; that you stole the last dime from the Lord's purchase money and went to hell like Ananias and Saphira. You took the widow's lost piece of money to pay our way into the

Nickelodeon, where we saw all those pictures just like our school globe shows us. The Lord let you use His tenth once to border the table with. When it was beaten out it was to crown the border. Now you think to deceive God and me by sweeping the house and finding it. God told me plainly you stole it, and I saw you in hell, No. 5 in our school globe pattern."

Just then the mother sweeps something from beneath the carpet, and the child picks up the silver dime and places it in the Lord's treasury. The child looks at the company inquiringly, as if asking, "Did you put that dime there to deceive me and God?" Then rushing to his mother's arms he asks pardon of God and man for his infidelity.

The next morning the triangle table was surrounded by the company, all rather downcast over the woman's tenth piece of money found, with several more added since. The boy was still dreaming, as they all thought, when all at once the witches that called up Samuel to pronounce God's curse on the wicked Saul upset the tithing box, and ten pieces of silver shown from beneath ten virgins' plates, as they were punched and married, together by a spider's web string discovered stuck to the centre of each plate. As the grace was concluded they were all turned up as the witch upset the box. There was a pause, a tableaux, a Quaker's meeting of glances to see whether the spirit was going to move anybody to speak and rejoice over the woman's tenth piece of silver. A voice overhead was heard saying, "Prepare ye the way of the Lord." Then from beneath the floor rappings of the spirit. The table began to dance or cry out as from the rock of Ten Commandments, saying, "Hosanna to God in the Highest." Then the boy sprang up with the two olive branches through the form beneath, and the ten rocks said unto one talented firstborn of every household, "Let me kiss this unitarian lost but found sheep on the Lord's back and on the straight and narrow road to heaven and the Garden of Eden, through the needle's eye of the Pleiades, for he can make the best plea of all. He has the right school globe and teacher, and changes the signs from one to many triangles with squares and circles of time in ice cream dishes and Nickelodeon pictures without teaching ,and practising any of the objectionable doctrines of the Nicolaiatans that God and Paul hate." We have come to the 48th page of our manuscript, and it is the number in annual years standing for land rental, chicken glands and mineral rings in the 48th parallel faces to the mineral cubical family. So as God has limited us with the money in the tithing box on this first unitarian day of the month and on the Jewish seventh scientific cross, crossing over from our school globe let us ring off our telephone bell from between pomegranates, on our Christian union of many in one on the spirits of Aaron's robes of righteousness.

CONVERSION OF "BILLY" SUNDAY.

Teaching Experience by Mechanical Pattern.

In trying to teach, the teacher finds himself hampered by many things. The first is, we have no reference Bible that classifies parables in mathematical groups of basic numbers used. We need a new translation and concordance. The second is, there has been no treatise giving the basic principles around a common hub centre

of the universe. The words unitarian and trinitarian were patent or common only among the theological culture, and Christ's kingdom was eternal and never to be delivered up. The triangle containing 10 triangles in one by the threefold count and all limited to one centre and three diameters of the snowflake has never been discovered as the measuring reed of everything for angels and men to be measured by before the discovery of this science of all sciences. To work out things by it mathematically, assured the author that he had discovered the key that unlocked the riddle of the universe. At least he made many assertions that led people to be amazed and exclaim: "Where did he get all his learning? He must have walked and talked with God like Adam did in Eden. He is a heretic and lunatic." He owned to teaching that Christ was coming to destroy the material temple in Jerusalem and raise it up on the third day of eternal time very early in the morning of that third day. The circle of his days went around all material time for the first day and around social time for the second day, while for the third day there was no circle for everlasting spiritual time.

You watch your dull scholars by the back of their coat collars and shake some new ideas into them. They won't make their own school globe and stretch Christ's vesture of materialism over it. They will not make the three pasteboard clock faces with all the 16 different times and longitude on them. They will not cut the pole cube root and lay it all down in 16 parts. They will not make the three different forms on the spider web frame to illustrate the nothingness of matter with. So you have to repeat to them this axiom. The points of each square triangle and circular bud points to the extinction of everything unless God becomes the third witness in this new creation in the next generation.

Let us take "Billy" Sunday by the nape of the neck and see if we can shake a few mechanical ideas into him. He does not believe in a mechanical hell if rightly reported, but does believe in a mechanical baseball diamond. Now we want to make this diamond and Billy's next tabernacle on the north pole of earth, sun and universe. Billy is a good hard hitter towards hell. Now we have Billy in the centre of the diamond so there can be no flies or misses. The ball is thrown directly north over Billy's head, and continuing going in the same direction, yet goes directly south into the catcher's hands. Billy hits it the next time and knocks it straight into midnight and runs off in the same direction south into midday. He has struck the back track on his own sawdust trail. He is off for Egypt and the people going to hell. He gets a hook in their nose like the old prophets describe the Egyptians being led away captive to Babylon. On the south pole base Billy gets his nose smashed flatter than an Ethiopian in a collision with his own bail. Too dense is it? Let Mrs. Sunday upset Billy and dust the seat of his breeches. The dust flies up towards heaven, while Billy's head dangles hellward. If Billy's mother stripes him with a whip of theology he has 39 lashes around his body. If mother uses Israel's willows and makes ring-streaked and striped welts on his body they will mark him like Jacob did Laban's cattle. They will all be on the hell side of Billy's body. They were struck towards the north. Billy's spinal column or solar plexus is where the sun rises and never sets. It is hard to understand such scientific facts. A reviewer quotes me as saying:

"It is hard to understand such scientific facts," and adds, "Mayhap," as it to reflect on my own clear mental vision [illegible] was. Poise a snowflake on a cube on the north pole with [illegible] points and six faces of the cube facing Solomon [illegible] the south pole. Then go to the shipyards and get the oxygen a[illegible]hydrogen gas man to blow 12 holes through Solomon's Liver [illegible] the 12 tails through them, all pointing to the tail [illegible] and the milky ways to lost souls beyond eat[illegible] [illegible] 'e Cows. A term used to show their high [illegible] translations are correct and inter[illegible] their marrying [illegible] Stretch the mental cords of your mind to the pole [illegible] earth where 24 shadows of time are not [illegible] at are turning into eternal daytime wh[illegible] turn around. "We have no need of these lights, therefore [illegible] the Lamb are the light thereof." The blind man [illegible] ly. Do you? Four ways are changed to two ways [illegible] and west have been annulled, have become unknown. All times are middays and midnights united. There [illegible] choir overhead sings heavenly music as the earth [illegible] at death's door, Billy's body and all bodies go by the L[illegible] [illegible]ing gravitation towards the centre of earth and the soul [illegible] of material destruction. Now is the heathen's missionary opportunity to assist Billy's mother in tattooing Billy's royal domestic theological setter while the blood is oozing out. Let this heathen suffragette inspirator and hypodermic injector come to Mother Sunday's assistance. They can together stripe Billy's theology setter O. K. Billy will think the Pleiades central sun is close enough to the north pole to roast all the "sons of God that came in unto the daughters of men" before Noah's glacier flood turned the earth on a different axis. Billy will want to be turned upside down and put into cold storage like the antediluvians in Siberia were by his great Pleiade culmination on the 17th of November. Billy becomes Abraham's sacrificial son that is offered on a heathen altar in Mexico without God staying his hand and showing his father the thorn bush ram to substitute for his son Billy—Isaac. God has promised to provoke people by these lessons handed down through heathen pathology and mechanically revealed through the 24 binery hotels or in this Chinese riddle interpreted by the twelve yokes of the Chaldee sky. Billy must have the second blessing Peter got at Cornelius's household when the scales and Jewish tattoing fell from his Jewish theological eye. The Holy Ghost is God's agent through these three witness signs changed to Cornelius' 100 soldier signs. (See chart 2.)

Kindergarten Lesson.

Christ, as God's materialized agent, stands away beyond the Pleiades. He is the heavenly ox driver, with the devil in hell, No. 5 H, for a substitute. God let the devil destroy the antediluvians as they were not fit for the everlasting spirit realm. So their souls being already doomed in the second death of the soul, the first death of the body finished them in Noah's glacier flood. They will be turned out in the second destruction of the earth by fire.

This brings us face to face before God, dividing the sheep from the goats. God is the ruling power beyond the Pleiades culmina-

tion. Christ's hand and God's hand (see pattern chart 1) work automatically. The heavenly Chaldee bull as lead ox jerks his yoke mate; the sprinkler with the water pot to his knees and opens up the fish signs windows of heaven. Noah's flood is poured out on the earth. God's tent cords of control are expanded. The earth recedes from the central sun of the Pleiades. The tropical clime about the north pole of the earth is the great catastrophe.

Teaching Christianity from Billy's mother and the heathen mother's assistance is the way to contract and expand Billy's theological setter and get Billy Peter's second pentecostal blessing. Billy's ball passed over his head and faced about, stopped going north, and yet went on the same road into the catcher's hands. Now you catch the idea? There is no east and west, north and south when material passes away. We are naked in God's spiritual realm everlasting. But while we live in this mechanical world we need to see a mechanical pattern that science cannot modify, because we use their own rejected cubical rock pattern in cube and triangle for the top stone and foundation. (See Nos. 6 and 4.) Higher critics object to Moses' tablets, and we use theirs.

Billy can preach a mechanical hell, and preach it scientifically too, when the heathens convert him by provoking him to good works.

Conclusions.

Isa. 52: 10: The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

54: 2: Enlarge the place of thy tent and let them stretch forth the curtains of thy habitations. Spare not, lengthen thy cords and strengthen thy stakes, etc., etc.

We would have liked to give many more Scripture quotations like the above and notes to refer to history of the heavens and scientific works, had the Lord's tithing box permitted.

To give a possible outline of radical changes that would take place by this mechanical revelation we will refer to a few theologies that it would radically affect.

The Presbyterian Thirty-nine Articles of Faith, like all other church creeds, are assailed by destructive critics. Mechanical revelations by the new school globe have sounded their death knell. They must now come out in the open and show why these patterns do not agree with the basic principles of the scientists. Give us a better pattern or go worship a god of control that is not large enough to make one. Thirty-nine or forty stripes save one is Paul's chastisement. "By his stripes were many healed."

Billy Sunday's Conversion by a Heathen Preacher.

Suppose Billy goes to our second picture show, where Isaac is offered on a Mexican heathen altar, as Abraham did. Then he sees the heathen islanders dancing with stripes around them that make them look like striped ghosts. Next picture shows Jacob breeding Laban's cows with striped bulls, pictures emphasized in the water troughs by striped sticks. This water vision looking glass staring the two rivers of life represented by the cows two eyes, and the bulls too, form our four rivers of life that are represented in the pre-potent off-spring stripes the calves to Israel's satisfaction. The next picture would show Billy scared to death and

[illegible] with the [illegible] him back on his own [illegible] and laying on the 117 stripes less one by Christ's [illegible] ply [illegible] ranion.

God [illegible] the devil permission to prove to Billy [illegible] Job. Now the reason [illegible] 117 stripes [illegible] God takes Billy to himself with the last chip of the whip [illegible] 12 years [illegible]

[illegible] twenty years all the [illegible] will [illegible] and we'll live [illegible]

[illegible] Jordan [illegible] the waters flowed [illegible] God [illegible] to his heart and to world [illegible] sea. He [illegible] world [illegible] a Roller and a Sadducee [illegible] or the asylum, with Peter's angel walking [illegible] to preach again the old Jerusalem [illegible] heathen [illegible] state prohibitory [illegible] Billy has been the [illegible] and can preach [illegible] mechanical hell as well as [illegible] hell. He [illegible] the Bible [illegible]. The heathen stripes preacher provoke him to good works from the heathenish Nebuchadnezzar [illegible] Now you see [illegible] our Presbyterian heather beaver [illegible] and [illegible] by a beaver's tooth and it we [illegible] saw why there was much water at Salem; know [illegible] why the [illegible] animals on the [illegible]

False [illegible] are in all creeds, and their purpose destructive [illegible] destroy all bodies. They are not self existent. Mechanical Revelations show how to choose [illegible] but [illegible] cannot exclude the devil [illegible] from any material. It [illegible] Christ's power as the spiritual father's only begotten [illegible]. We cannot keep God [illegible] Son, God the Holy Ghost, out of Mary's virgin womb by [illegible] frog or monkey evolution [illegible] called [illegible] Mechanical Revelations of Geometry is a [illegible] to [illegible] attempt [illegible] Billy's troubles will end when his mechanical hell is taught in all theological schools to the destruction of those lion [illegible] men with a theological tale longer than a Texas steer's horns.

Get Wesley's arrows out back in the churches. Learn like [illegible] to fly above this animal dart and don't get drown into mechanical hell [illegible] like the three Hebrew children. Be sure your theologic saw and deborning clippers chip both ends, so your destructive [illegible] will know the fourth witness from heaven walking in the fiery furnace here and hereafter. Castrate and deborn; use Israel's striped sticks in your theological drinking troughs and the best Jersey or Hereford or Roan sires like Peter, John and Paul.

The new school globe, the charts, and the spider web snowflake rightly taught in our schools measure Baalism out of the Everlasting Spirit Realm and saints into it. This man's and angel's measuring reed we donate unto the Y. M. C. A.

Joseph, the dead dreamer, thus speaks to you from an Egyptian grave [illegible].

What Science Should Do.

See if coal and cold storage meat from a tropical clime ever existed about the south pole before Noah's glacial flood. This would lead to ask if God ever changed the solar axis from Aaron's right shoulder to his left by the mineral diameter? If so, the solar centre revolved on a 45° axis, or over two or four poles of

the corners of the sun, by measures of astronomers. If this was changed to the spinal axis of Aaron's upright physique by Joshua's command of "Sun, stand still on Gideon," then Gideon would mean a tremendously dizzy height for theologians and scientists to contemplate Christ's power from through the human agency of Joshua. Their leather skin bottles made by Simon the tanner at Joppa might crack wide open. They should dig about Jericho and Joppa to see if this tanic acid contained the leaves that clothed Adam and Eve in Eden. Simon at Joppa would then be helping God to make these skins of animals clothe Adam's descendants as long as possible. If science and theology can treat their old bottle skins mentally with elastic conception of Christ's power over matter they might worship a god big enough, with an Only Begotten Son germ agency strong enough to turn the poles of the earth over the earth, sun and universe. These D.D.'s, B.A.'s, B.D.'s and M.D.'s might find the statue of Lot's wife near Jericho, "which is there to this day," many times repeated, perhaps in this "Covenant of Salt." Then they might dig away with their "lofty eyebrows" to see if Lot's wife ever was operated on for appendicitis or gaul stones. A petrified block shows the annual growth of timber, and her teeth and facial wrinkles might appear in the mummy of salt cubes, so her age could be approximated at least within a few million years by these composite stones filling the mineralogists' mental "crux or matrix." The hemal and surgical professions might then lionize their ancestor who practised in Sodom and Gomorrah before this "cruel" God rained fire and brimstone to destroy them as he did water when the antediluvians were frozen about the poles of the earth, when coal was provided as well as venison for future scapegoats and wolves that tear the Bible to pieces regardless of the sore man at the gate of death, with these dogs to lick his sores.

Again, if they should dig up a whale near the antipodes, with her young in her possom-like sack under her loins, containing her young, along with an antediluvian Jonah frozen to death, it would be a revelation, because at present they do not know whether the whale takes her young in during storms or not. Some of them have discovered that in the whale's belly was the sack, and here in the roof of the whale's mouth there was sufficient air to keep Jonah alive the three days.

Again, they should give God credit for teaching Adam many things besides how to dress himself and the garden aright. If they would assemble the proofs of this dug from their own patterns strewn on the seas of time's wreckage they would make Christ the great teacher first, with Adam walking and talking to him in Eden, then casting him out and walking and talking with man the last time face to face from Calvary garden, in Gethsemane, before taking his seat in No. 6, John's holy city, where Stephen first saw him as he prayed with his face looking at heaven opening over the holy of holies in Jerusalem—Jerusalem spread abroad till there will be no place left for anything like death, hell and the grave of materialism.

If they should not find this antediluvian Jonah fish about the south pole they might find Noah's neighbors in the coal seams and conclude that the earth, like the moon axis, once pointed direct to the sun, and the four rivers of life rose on the north pole and Noah's ark came by way of Greenland, Gibraltar, and Noah learning to call one river before the flood Euphrates, Tigris, etc., named

the largest rivers wear the same as he was used to. Scientists assume that the earth always was in a static state, yet these animals in ice were caught by a sudden catastrophe as if the change suggested caused it.

SUPPLEMENT TO

MECHANICAL REVELATIONS OF GEOMETRY

FOR

PUBLIC SCHOOLS.

We omitted many applications to applied science that will assist the teacher. Here are a few of them. With three large right angle circles as a skeleton for our school globe have the child subtract and add United States money or anything in decimal fractions across the scientific cross. That is, have them hold the paper behind the cross with the decimal or separating point hid by the prime meridian and the horizontal line between the numbers above and below, hid by the equator. To illustrate weights and measures place the balances or fulcrum likewise behind the cross.

To illustrate temperatures place thermometer in a glass of water to illustrate sea level for weight, and all things you can think of like the classification of insect, vegetable and animal life in abundance here and the absence of them in the depths of the sea and the top of high mountains.

Your thermometer should have centigrade scale on one side of the prime meridian and Fahrenheit on the other side.

Have your three right angle diameters adjustable so you can place the cube and metrical measure forms in the centre of your frame for comparison along with circulars vessels like the gill, pint, quart, peck, etc.

Often remind you [illegible] of the unitarian idea of all things. While we measure by [illegible] son life itself is analyzed as the blossom end on the buckwheat over all severed mutually by the social realm gulf that God and man both make between one another.

Life itself here physically and socially with Gods' people is a blessed gift of God, and by faith we lay hold of life eternal through the sheepfold gate at D, where the four rivers of Life part around the earth's sun and universe.

If we miss life eternal it is oblivion at the second death when our soiled and ragged garments of character are banished into material destruction and our soul and spirit is given back to God through the agency of the man that had ten talents on all the universe by the triangle of trigonometry.

Applications to Language and Psychology.

The child's psychological mind, directed to the hub centre of the universe in his school globe, will always speak from a unitarian language in all dialects. The variations of thought is illustrated in the Eden triangle or angel's and man's measuring reed. The child that counts one, three, six or ten, may have the unitarian idea in his mind just as perfect as the child that counted twelve in cubical form of the universe. Why? Because the twelve

binary lines of the cub includes all, just as the twelve signs or circles of the Zodiac do, the sub-divisions of the universe are understood. Then if the child is not taught the limitations of the circle he may count 360 in a mental circle around all our pattern. So we must put a limit to man's comprehension

"Let not thy right hand know what thy left hand doeth."

This would seem contradictory when compared with Aaron's triangle of blood on ear, right thumb and big toe. The teacher should adjust a triangle to reach from the child's ear to big toe with the blood signs on all

Then tell the child how psychology teaches that the right brain controls the left side by a cross yoke, and paralytics lose control of the opposite side of the body when the loins' brain centre is injured.

Then Moses' psychology is strictly correct when the controlling power of God and man in man's right brain directs his left hand charity secretly from his right side that is paralyzed. Place a cross over the heart loin and brain centre of a doll. Have the child hide this heart cross behind the scientific cross on the equator. Then hide the loin cross behind the south pole and again the mind cross behind the north pole of control of earth, sun and universe. Some dull children may require male and female dolls dressed in bridal and groom paraphernalia and hid in a "bed undebled" on the central pivot axis.

Compliments.

One reader said: "If I had not known who wrote 'Mechanical Revelations of Geometry,' I would have said he was a great genius."

What a pity "a man is not without honor save in his own country."

Another said: "You must have had a great head to have studied all that out."

A third, an entire stranger, met in passing a door, said: "How do you do, Mr. B. My, but your book is interesting."

Criticisms.

One said the print was too fine for his eyes, and he did not read it much.

The higher critic got riled up quite a bit because he did not believe Moses brought down any stones with Ten Commandments on them in God's handwriting. Then we proposed that we would use the triangular rock patterns that American scientists had brought down from the mountains of American signs instead of Sinai signs in Arabia.

In the vegtable world Solomon's laver with two rows of lily flowers ,each having 50 in a row, are analogous to our 100 sheep signs in No. 2 chart. Supposing the child is being taught a lesson in sexual biology in a corn field. The 50 lily blossoms are pollen male flowers that are married into the female flowers at the end of the corn silk. The magnifying glass traces their track back to each pear-shaped womb or grain of corn all pointing to the axis centre of control in parent (stock) and offspring (cob). When there is one, two, three, or seven ears they are the literal offspring like Jacob and Esau or the ten sons of Haman, or the 14 crystal sister families when twice imaged after a splitting of the seven distinct families of mineralogy, or mummy wheat cobs or

[illegible]

destroy them by their own rocks showered from Heaven, as He did for Joshua his enemies.

Domestic Science.

Placing your balances on a cake of yeast behind the frame, set the three measures of meal on the centre measure behind the prime meridian; empty and mix. Next take two of the same measures of water with a 11° oxygen cup full on the centre; empty and mix. The seventh portion or measure is the yeast. Before this is put into the dough have the children imitate Israel's departure from Egypt by throwing the kneading bowls on their back. Bake the bread hard to extract the water; three parts that was understood, but not expressed, in the parable resemblance to the kingdom of heaven. Use the tabernacle triangular and circular form for your baking pans, with skeletons stamped or engraved on each form of the loaf. Teach this lesson on the fourteenth at midnight, and at the harvest feast, at the culminations of the Pleiades on Nov. 17th, and at Easter. Emphasize the eternal garments typified Israel's lasting forty years while God was feeding them with manna. No yeas or dual purpose germ can re-enter the Everlasting Spirit Realm and the Garden of Eden we are going back to inherit forever. There is no beginning of days for the devil's imps, or end of time to our happiness there and then

Read Hosea's instructions by God to "Take unto thee a wife of whoredom and children of whoredom" to show how God analyzes a man, a nation, and person all after a common formula. Hosea 2: 15, describes the door of hope illustrated on the block-face wheel of time (chart 2) when Achan"s whole family were destroyed at Jericho for stealing the wedge of gold. The harlot Rahab's house of whoredom took its place on this Jewish wheel or clock face. Achor Valley in Israel"s whoredom had this door of hope opened to it by this sin and fulfilled by Rahab's house of whoredom in Jericho when she entertained the three spies. So our Lord had these complex hereditary off-shoots in his genealogy or pedigree. "I open and no man shutteth," "No man cometh unto the Father but by me." This door of hope was a triangle bounded by three lines of dimension corresponding to what Christ said: "There are three that bear witness in heaven and three on earth," "Thou are my people," "Strive with the priest and I will betrothe thee unto me forever." "I will destroy thy mother." "They shall be no priests to me." "Like priest, like people," says Hosea.

"Prepare ye the way of the Lord, and make his path straight." "There shall be a door opened in the House of David for sin and uncleanness" "The wicked shall not walk therein."

These kindergarten lessons are very striking when quoted as the teacher points to the vale between Nos. 5 and 6, and reminds the pupils of Noah's escape from the ark through the roof, and the sick man being let down through the room from the housetop, in connection with Paul bringing the young man to life at Joppa, where he fell from the third story window where Paul preached till midnight. On Nov. 17th, shall we say (?' Enoch and Stephen delivered from death as the seventh emphasized to compare with the woman's bread formula, and

Stephen, like our buckwheat diameter, was the first to see Christ crowned in No. 6 after he took his spiritual seat in this

upper room at Pentecost. No. 5P. was the ante-room tebernacle of the dead before Christ was crowned King of kings and Lord of lords in the upper room, No. 6, the veil being rent at his death between 2, 3 and 6.

A Great Catastrophe.

Suppose the Mount of Olives, which is east before Jerusalem, should part as described in Zachariah 14 and 4. This, then, is the Garden of Eden in two parts—witnesses.

Then again suppose this description is applied to the whole earth until geologists could see Jonah's whale split, with human beings like Jonah in their stomach; roof of their mouth, and along with the young whales that the mother had taken into her sack-like pouch during the storm.

Would they not open their eyes and stretch their scientific probabilities enough to believe the Jonah fish story had some kindergarten likeness to the Alpha Beta and Gamma rays of radium along with the same resurrection signs taught by Christ in the grave three days for the same signs.

How to Teach Hell and the Dunce Block.

Be careful not to get an incendiary fire started that Higher Critics (?) cannot stop until you are in a worse hell of social ostracism than they will enjoy after the first death of the body.

Placing your chart on the wall and the outlines on the floor at the corner of the room, the school globe, frame, discs., etc., opposite, the spider web frame on the seats between. The broad road to hell where the fly disappeared is where the child steps on a trap door to solid geometry of social death, and takes his place on the dunce block which is in No. 5 Hell, where he is to point to it on the board also. The narrow way to Paradise is by a different path, but the child descends to the grave on his knees through the bright veil rent in twain. As she sings, "Give me the wings of faith to bear me away on your snowy wings to my immortal home," dress Paradise Nos. 5 and 6 in gold colors, and No. 7 in white or transparent. Wrap all three in a wet sheepskin. Place the completed tabernacle in the yard with Haman's ten sons all hanged in Hell. Then wrap five of the youngest in wet sheepskins, and after the fire consumes the five oldest the younger ascend into No. 6. As they drop their fire shields of skins, yoking your ten triangles in one, have five protected or covered. God takes five of Haman's sons to Heaven in His arms because they had not offended in word or deed, we assume. "Suffer such to come unto me, for of such is the Kingdom of Heaven."

Again I say unto you watch "Higher Critics." "Beware of men that come to you in sheep's clothing, but inwardly are full of dead men's bones." They neither enter by the sheep-fold gate or permit others to go in thereat.

Christian Union.

On Pentecost all heard in a Unitarian or their own language as it spoke out through the Holy Ghost graphophones. "Mechanical Revelations" speaks the same unitarian language from this third upper story of the hub centre of the universe to all nations and in all tongues, of skeletons vestures and in all tabernacle signs, because it goes to the First Cause, God, to commence.

"Whats (?) and Whys."

(Looking at the pattern of the Universe.)

1. Why were Joseph's bones carried out of Egypt

2. Why were Christ's bones unbroken and Adam's skeleton used to make the woman Eve?

3. Why does the skeleton of the Passover Lamb and man's make the pattern complete from origin to destiny, the Everlasting Spirit Realm?

4. What were the framework of man and beast kept for by God?

5. What inspiration do we see revealed by God's handwriting on the walls of time?

6. What pathology can we trace

7. Why can man not become a partner with God in creation?

8. Why can man become a brother partner in creation?

9. Why did Christ (God) rest on the Seventh Day of creation?

10. Was He tired?

11. What supports the universe material if it is not self-supporting. (See pattern.)

12. Why can Revelations of Geometry map off this universe material beyond the first and second death vales of time?

13. What discoverers have explored the lands or navigated the seas?

14. What evil spirit can see God aright through self materialized eyes?

15. What is meant by God's Only Begotten Son?

16. What is meant by Christ's vesture of materialism?

17. Why was his vesture kept?

18. Why does Revelations of Geometry make things after this definite pattern from the vegetable, through the animal, and up to the man and God over all?

19. What advantage is there in this definite spirit, social and material realm outline separated and combined outline as in the pattern?

20. Why was a cloven footed animal chosen by God for the Jewish sacrifice?

21. Why a cud chewing

22. What vegetable and animal kingdoms are thus united in man's flesh and wool that clothes and feeds his body and that soul?

23. Why were the Jews forbidden to drink this blood of transfer?

24. Why was this triangle of trigonometry on Israel's door post and Aaron's right toe, thumb and ear?

25. Why was this and the breastplate over Aaron's heart in palm surface geometry and the cubes on his shoulders in solid geometry?

26. Why was his helmet over his mitre centre in a semi-circle

27. When Revelations of Geometry dresses Lot's daughters with 50 and a cube of loaf sugar over their loin centre, 50 over the two baby nations, and 50 and a cube of salt over Lot's temple, what does it mean?

28. Why were the Jews forbidden to keep honey (loaf sugar) and leavened bread in their houses over the Sabbath?

29. Why was salt used in all the sacrifices?

30. Why must the leaven of unrighteousness in a dual purpose world be changed or eradicated by God's everlasting spirit realm?

31. What mars Paradise (P. 5), when the beggar gets in Abraham's bosom? Would you be happy to see any one in Hell? Is God? How is it to be changed at the second death?

32. Where were Abraham and the beggar when the spiritual temple (No. 6) was shown to John on Patmos?

33. Why was the Passover lamb to be without blemish and confined to the circle of the first year and the holy of holies only entered once a year?

34. What unitarian idea is thus taught by this limiting circle of the material lamb?

35. Why was the circle of the widow's two mites extended over all the rich gifts at the tabernacle doors of solid geometry where Israel cast in their gifts?

37. Why does Revelations of Geometry not ascend with materialism beyond the triangle of relevations into the mystic spirit realm without a parallax or outpost to see or comprehend?

38. Why are material revelations confined to two or more centres of control within this semi-circle of time and place?

39. What are times and space but a sunken vessel after material realms have given way to the everlasting spiritual day? Can God create and destroy?

40. Why was this one unitarian day taught by the first year circle of the Passover lamb?

41. Why can material always be in existence if it is wasting away and not self-existent?

42. Why mentally does Revelations of Geometry place Solomons laver first on the equator in natural form and then on the south pole of earth, sun and universe with the 12 heads of the cattle all pointing north and the reproductive organs supporting the laver in the air?

43. Why does the tipping needle take the place of the mariner's needle on the north pole of the earth, sun and universe theoretically?

44. What unitarian minds would count different from this hub centre of control in the new school globe?

45. How is Babel or Jacob's ladder interpreted by this blue print from origin to destiny?

46. How can Revelations of Geometry answer?

47. How can science and theology answer?

48. How would you illustrate Dante's Inferno of nine circles or four circles?

49. Why is the woman's money less the Lord's tenth? Place the 9 around the centre in wedge triangles with a vacant section on the clock face. Hang Haman on his own gallows, slide him to the centre clock post and close your wheel, or take 5 yoke of cattle, put the bows around Solomon's 10 lamps, 5 on either side of the temple. Hang or yoke Haman in front of the wheel horse, or with the odd ox. Ten is a unitarian number like 6 faces of a cube, and either of these static can be applied to the whole material universe by the three diameter limitations of the snowflake. Man's and angel's rule copied from the Pleiades heart and outline of everything. If the corner stars are double stars like they are in the belt of Orion there are ten instead of 7.

50. Cannot the Chinese "yellow way" be yoked together with the British northern crown, and the Chaldean Zodiack's yokes of

the sky applied to all? These scientific numbers as Christ yoked the three classes by 5 yoke signs in the 10 talented man. Mineralogists have brought down the 10 yoke signs into the buckwheat overall for triangles, cubes and circles of time, all to pull from the same unitarian centre. Then show the child the four stripes of the Union Jack 45° apart on the school globe, 90° apart around the front view diameters, represent the 8 corners of the "Minera' Covenant of Salt," and that India's constellations called Vichea should be included in the same nets of crystal sisters as their 14 crystal nets when once divided make the 28 nets enclosing the Chinese 28 "hotels or mansions in the sky" outlined by the cubical crux centre of the "milky way," all point to God through Eden's gate of life everlasting or to the black coal sack of Australia's "yawning abyss of lost souls." This gives the heathen's (?) "ancestral feast of the dead," originating and evolving from a common unitarian source taught Adam by Christ himself in Eden before he cut the blossom end of materialism asunder and severed the gordian knot. All ways or the four winds of heaven become two ways on the axis poles of control on the ends of the earth.

The Chaldean alphabet letters are all triangular or wedge-shaped and the libraries recently dug out of Babalum are enclosed in a cylinder. The flight of birds east and west had a different meaning. All such things show how the tabernacle door from plain to solid geometry was extensively understood and used. Dentistry in South America antedated Lot's wife. There is no mechanical power able to place the stones as in their temples by man at the present day. Egyptian embalming is one of the lost arts that Moses was taught. His sanitary diagnosis is championed by doctors of Williamsport Hospital, Pa., as being superior to [illegible]s. They diagnosed a case of leprosy by Moses' law three months before the other doctors could.